

April 20th, 2026

The city council met in regular session in the council chambers at 7:30 p.m.

The meeting was called to order at 7:30 pm by President Jeff Friman

Present: Glen Batterman, Mark Mora, Randy Squier, Cody Fischer, Marcillio Mora

Absent: None.

Also, in attendance: Todd Gross, Dana Horn, Corrinna Wagner, Bryan Sandua, Dale Wormstadt, Mary Fielder, Jennifer Arreola, Dallas Laffey, James Tucek, Isabel Lebevere, Kaylon Beaner, Morgan Gemar, Lennis Mehlhaff, Sam Ziegler

Motion was made by Randy Squier and seconded by Glen Batterman to approve the agenda with no additions or corrections. Motion Carried.

The minutes of the City Council meeting from March 16th were read. Motion by Randy Squier and Seconded by Marcillio Mora to approve the minutes with no changes or corrections. Motion Carried.

The bills for April 2026 were audited.

AMERICAN GARAGE DOOR	1211.15	SHOP DOOR REPAIR
AVID HAWK	49.00	MONTHLY WEBSITE FEE
CARDMEMBER SERVICES	1006.42	CREDIT CARD
CORRINNA WAGNER	40.00	CELL REMIBURSMENT
CORRINNA WAGNER	102.96	MILEAGE SF
DANA HORN	40.00	CELL REMIBURSMENT
FINK LAW OFFICE	1037.32	ATTORNEY FEES
GALLS AUTO REPAIR	35.00	TIRE REPAIR
HAWKINS INC	30.00	CHLORINE CYLINDER
HEALTH POOL OF SD	6493.78	HEALTH INSURANCE
HELENA AGRI-ENT	33.95	LAWN MIX
INDEPENDENT VIKING GLASS INC	914.29	OFFICE DOOR LATCH
JOEL JOHNSON	76.00	CODE ENFORCEMENT
KAYLA WILSON	61.60	CELL REMIBURSEMENT
LARRY MEHLHAFF	3700.00	HOUSE TEAR DOWN
NAPA AUTO PARTS	132.52	PARTS
MADISON NATIONAL LIFE INS CO	64.00	LIFE INSURANCE
NORTHWESTERN ENERGY	6910.20	ELECTRIC
PARKSTON ADVANCE	104.66	PUBLISHING
RON'S MARKET	11.75	SUPPLIES
SANTEL	288.83	telephone and internet
SD DEPT OF REVENUE	521.85	SALES TAX
SOUTH DAKOTA ASSOCIATION OF	445.00	ANNUAL DUES
SDML WORKERS COMPENSATION FUND	1644.00	WORKERS COMP
SOUTHEASTERN ELECTRIC	258.55	LAGOON ELECTRIC
TODD GROSS	40.00	CELL REMIBURSMENT
TRIPP ALUMNI	2500.00	DONATION

TRIPP FARMERS LUMBER COMPANY	181.57	supplies
TRIPP OIL	969.05	PAYLOADER FUEL
TRYP	3500.00	DONATION
USA BLUE BOOK	280.73	WATER TESTING SUPPLIES
VERIZON	80.03	WATER MODEM/ COP CELL
VESTIS	67.30	RUGS
WOLFS AUTO/TRUCK REPAIR	729.15	GARBAGE TRUCK REPAIR

Motion was made by Glen Batterman and seconded by Cody Fischer to approve the bills. Motion Carried.

Motion by Glen Batterman and seconded by Cody Fischer to go into executive session for personnel. Motion carried.

President Jeff Friman declared the council out of executive session at 7:47pm.

No action was taken.

Dana Horn and Todd Gross gave the water, sewer & streets report. Dana presents a quote for striping from Dakota Pro for \$3581.64. Motion by Glen Batterman and seconded by Cody Fischer to approve the quote without the crosswalks for the total amount paid being \$2681.64. Motion carried.

We are still waiting for Midwest coating company to return on calls when they will be here for the redo job of chip sealing. Thien well service will be here end of April to pull well #2. Precision Grading will be scheduling a time to come this spring to replace hydrants. American Garage Door came down and replaced 4 springs on the city shop garage door. Mowers are all services and ready to go.

Police Chief Corrinna Wagner gave a copy of the police report.

The council discussed the judge's abatement notices for 404 S Dobson and Larry Mehlhaff will be demolishing the property this week.

Motion by Glen Batterman and seconded by Cody Fischer to approve a building permit for Mary Fideler to extend concrete slab & fence. Motion carried.

Motion by Cody Fischer and seconded by Marcillio Mora to approve a building permit for Dallas Laffey to build a garage. Motion Carried.

Motion by Mark Mora and seconded by Glen Batterman to approve Lennis Mehlhaff to build a house with basement at 400 E 2nd Street. Motion Carried.

Motion by Glen Batterman and seconded by Mark Mora to approve a building permit for Jennifer Arreola to put on a porch with a pergola. Motion Carried.

Motion by Cody Fischer and seconded by Marcillio Mora to put one day beer license on its first reading for TAG group mud race June 13th & sports day June 14th. Motion Carried.

Motion by Mark Mora and seconded by Glen Batterman to approve a one day beer license for Alumni committee on July 4th for the all school reunion. Motion Carried.

Motion by Cody Fischer and seconded by Mark Mora to approve a one-day beer license for May 30th for the fire department. Motion carried.

Motion by Glen Batterman and seconded by Mark Mora to approve the below resolution:

Resolution of Governing Body

WHEREAS, the United States of America and the State of South Dakota have authorized the making of grants from the Land and Water Conservation Fund (LWCF) to public bodies to aid in financing the acquisition and/or construction of specific public outdoor recreation projects:

NOW, THEREFORE BE IT RESOLVED:

1. That **Mayor Jeff Friman** is hereby authorized to execute and file an application on behalf of the **City of Tripp** with the National Park Service, U.S. Department of the Interior, through the State of South Dakota, Department of Game, Fish and Parks, Division of Parks and Recreation, for an LWCF grant to aid in financing the **Tripp Community Pool Upgrades** for the **City of Tripp**, South Dakota and its Environs.
2. That **Kayla Albrecht**, Municipal Finance Officer, is hereby authorized and directed to furnish such information as the above mentioned federal and/or state agencies may reasonably request in connection with the application which is hereby authorized to be filed.
3. That the **City of Tripp** shall provide a minimum of 50% of the total cost of the project; and will assume all responsibility in the operation and maintenance of the project upon completion of construction, for the reasonable life expectancy of the facility.

Certification of Recording Officer

The undersigned duly qualified and acting Municipal Finance Officer of the **City of Tripp** does hereby certify: That the attached Resolution is a true and correct copy of the Resolution, authorizing the filing of application with the National Park Service as regularly adopted at a legally convened meeting of the **City of Tripp** duly held on the **20th day of April, 2026**, and further that such Resolution has been fully recorded in the journal of proceedings and records in my office.

IN WITNESS WHEREOF, I have hereunto set my hand this 20th day of April, 2026.

Motion Carried.

Motion by Marcillo Mora and seconded by Randy Squier to approve the renewal of the Malt Beverage License at the Dugout. Motion carried.

Motion by Glen Batterman and seconded by Mark Mora to designate Bankwest as our Official Bank.
Motion Carried.

Motion by Cody Fischer and seconded by Glen Batterman to designate Tripp Star Ledger as our Official paper. Motion Carried.

Motion by Randy Squier and seconded by Marcillio Mora to approve Mike Fink contact for being city attorney. Motion Carried.

CITY OF TRIPP
ORDINANCE NO. 2026-04

AN ORDINANCE Enacting Section 5.0108 of the Municipal Ordinance of the City of Tripp, South Dakota.

BE IT ORDAINED BY THE CITY OF TRIPP, SOUTH DAKOTA, THAT SECTION 5.0108 of the Municipal Ordinances of the City of Tripp, South Dakota, is hereby enacted as follows:
5.0801 Intoxication.

No person shall be or remain in a state of intoxication, drunkenness, or under the influence of intoxicating liquor in any public place.

Dated this 20th day of April, 2026.

First reading: April 20th, 2026

Ayes: Marcillio Mora, Randy Squier, Glen Batterman, Mark Mora, Cody Fischer

Nays: none.

The city council recessed at 8:43pm.

Reconved as the board of zoning at 8:44pm.

Jennifer Arreola came before the council asking for permission to do delivery pizzas out of her house on Carpenter St. The council we check with attorney and bring findings to our next council meeting.

Motion by Marcillio Mora and seconded by Mark Mora to put Cody Fischer request for a 15ft variance from his back alley to put a garden shed on its first reading. Motion Carried.

President Jeff Friman declared the zoning board out 8:57pm

Reconved as the city council at 8:58pm.

There was no other business brought before the board Moved by Marcillio Mora and seconded by Glen Batterman to adjourn at 9:02 pm. Motion Carried.

Attested
Kayla Albrecht
Finance Officer

Jeff Friman
Council President