

APRIL 2025



Land and Water Conservation Fund



Grant Application For:
City of Tripp
Community Pool Improvements



CITY OF TRIPP

101 W. 1st Street • P.O. Box 428 • Tripp, South Dakota 57376

Finance Office

Ph: 605-935-6332

Fax: 605-935-6331

cityoftripp@santel.net

Street & Water Department

Ph: 605-935-6332

Fax: 605-935-6331

Police Department

Ph: 605-935-6000

Fax: 605-935-6331

tripp.police@santel.net

April 7, 2025

Ms. Kerri Richards
Division of Parks and Recreation
523 East Capitol Ave.
Pierre, South Dakota 57501-3182

Dear Ms. Richards:

The City of Tripp is submitting a Land and Water Conservation Fund application for a project consisting of community pool improvements. The attached project justification provides details about the project. We sincerely hope you consider this project for funding, and please do not hesitate to call me if you have any questions. Thank you.

Yours Sincerely,

Mr. Scott Schelske, Mayor
City of Tripp



SOUTH DAKOTA LAND AND WATER CONSERVATION FUND

GRANT APPLICATION 2025

Instructions: A working copy of your application can be saved for editing until you are ready to print the final copy. Be sure to:

- Sign and date the final copy of the application.
- Include all attachments, at the proper size.
- Mail prior to the application deadline. Must be postmarked on or before April 25, 2025.
- See the [Land and Water Conservation Fund Grant Manual](#) for format restrictions and tips.

1. Project Information

Project Name: Tripp Community Pool Upgrades

Description of Project: Renovations and upgrades to the community pool property in order to extend the life and increase safety of the facility.

2. Project Sponsor

a. Name of Political Unit City of Tripp

(example: City of Miller, City of Belle Fourche, Hughes County)

b. Type of Political Unit City

c. Primary Contact

Name: Kayla Wilson

Title: City Finance Officer

Address: 101 W 1st St

City: Tripp

State: SD

Zip: 57376

County: Hutchinson

Work Phone: (605) 935-6332

Mobile Phone: None

Home Phone: None

Fax:

Email: cityoftripp@santel.net

d. Grantee UEI GN8VUTKF4NH1

(Unique Entity Identification Number):

e. Census Population 575

3. Location of Proposed Project Site:

Park Name: Klatt Park

Street Address: 501 N Main St

+4 Zip Code: 57376-0428

Section: 35

Township: 270

Range:

GPS Coordinates: 97°57'57.6"W,

43°13'58.8"N

4. Property Ownership / Control

If Owned by Grantee

Est. Acquisition Date: 1962

Date and Year Park was
Established/Created: 1962

If Leased by Grantee:

Landowner:

Term of Lease:

Size of Park: total acres

Size of Park: 4.75

total acres

Years Left on Lease:

5. Culture and History

Identify quantity and type of any Civilian Conservation Corps (CCC) or Works Progress Administration (WPA) Structures or Landscapes are located in the park.

There are no CCC or WPA structures in the park.

If Cultural or historical resources exist on or adjacent to the project site, how will they be affected by your project?

No cultural or historical resources are known to exist in the park.

Identify any known archeological surveys that have been completed on the site:

None known.

Age of each building, facility, or structure to be removed or renovated:

The pool was built in 1969, shortly after the park was established.

6. Utilities

Are all utility lines on the proposed project site buried?

☒ Yes

☐ No – Explain

If no, will they be buried as part of this project?

☐ Yes – Explain

☐ No

List and describe each easement and location in this park. Include holder of easement and purpose for each easement. Include easements on park maps.

There are no easements on the park site. The City of Tripp controls the land where the park is located.

7. Project Justification – Address each of the following points in your narrative:

a. Who will be served by this project

See attached narrative

b. Analysis of need for the completion of this project

See attached narrative

c. Goals and objectives to be met

See attached narrative

d. Describe the proposed action and alternatives

See attached narrative

e. Describe the planning process that led to the development of this proposal. Your narratives should address:

- i. How was the interested and affected public notified and provided opportunity to be involved in planning for and developing you LWCF proposal? Who was involved and how were they able to review the completed proposal, including any state, local, federal agency professional, subject matter experts, members of the public and Indian Tribes. Describe any public meetings held and/or formal public comment periods, including dates and length of time provided for the public to participate in the planning process and/or to provide comments on the completed proposal.

See attached narrative

- ii. What information was made available to the public for review and comment? Did the sponsor provide written responses addressing the comments? If so, include responses.

[See attached narrative](#)

- f. Public comment periods and agency response – include how long the comment period was, when in the process was it completed, and who was invited to comment

[See attached narrative](#)

- g. When will the project be completed and open for public outdoor recreation use? Assume that successful applicants will have access to grant funds by spring 2026.

[See attached narrative](#)

- h. What strategies in the 2023 SCORP support your project? Explain how each strategy applies to your project

[See attached narrative](#)

- i. Will the proposed project compete in any way with similar facilities in the private sector?

☐ Yes – Explain

☒ No – Explain [There are no other pools or similar facilities in Tripp.](#)

- j. List each facility accessible to disabled persons at the project site:

[All facilities are accessible to disabled persons at the project site.](#)

- k. Explain any existing non-recreation and non-public uses that will continue on the sites(s) and/or proposed for the future within the park boundary:

[There are no non-recreation or non-public uses within Klatt Park.](#)


- l. Additional information to share supporting your park project, if needed

[Letters of support included.](#)

8. Social, Economic, & Environment Assessment Checklist *(this must be completed for all projects)*

| Will the project... | None | Major | Minor | Degree of Impact |
|--|-------------------------------------|--------------------------|-------------------------------------|---|
| Access Control: | | | | |
| ...change access to properties (close, change location, make one-way)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Air Quality | | | | |
| ...degrade air quality? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bicycle and Pedestrian | | | | |
| ...impact bicycle and/or pedestrian movement? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Construction impacts | | | | |
| ...cause construction impact (erosion, noise, air, vibration, etc.)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Minimal noise during construction process and renovations |
| Controversy | | | | |
| ...have controversy or will likely cause controversy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Community very supportive of the project. |
| Endangered Species | | | | |
| ...impact any endangered, threatened, or species of special concern due to the project location or design? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Energy Impacts | | | | |
| ...have major energy implications | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Excess Materials | | | | |
| ...involve disposal of excess material outside planned construction limits | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Farmlands | | | | |
| ...require any rights-of-way? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floodplain | | | | |
| ...cross or lie adjacent to any floodplain area? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Groundwater, Geology, Earth Borne | | | | |
| ...impact groundwater, geology or cause earth borne vibrations? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Handicapped | | | | |
| ...impact sidewalk or curb and gutter? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Historical, Archaeological, Cultural | | | | |
| ...impact any historical structures? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Land Use | | | | |
| ...be consistent with local and regional land use planning? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |


Minerals

...impact commercial minerals and/or peat resources? ☒ ☐ ☐ 

Noise

...impact noise-sensitive receptors? ☒ ☐ ☐ 


Parks and Recreation

...use significant public park, recreational, historical or wildlife related sites? Will the project impact any LWCF land? ☒ ☐ ☐  No increase in size or impact to other areas of the park.


Right of Way

...require any easements? ☒ ☐ ☐ 

Relocation


...require any relocation of homes of businesses? ☒ ☐ ☐ 


Stream/River Modifications

...change the course, current or cross section of any stream or river? ☒ ☐ ☐ 

Social

...impact public safety? ☒ ☐ ☐ 

...impact sensitive groups (children, handicapped, minorities, poor, etc.)? ☐ ☐ ☒  Only positive impact, providing safe and healthy recreation for children of all socio-economic backgrounds.


...impact accessibility to schools, churches, recreational facilities? ☒ ☐ ☐ 

Transportation

...require road re-routing, closing or redevelopment? ☒ ☐ ☐ 

...be accessible by mass transportation? ☒ ☐ ☐ 

Visual Quality


...impact visual quality (view to or from facility) ☒ ☐ ☐ 

Wetlands

...have wetlands present within construction limits? ☒ ☐ ☐ 

...destroy, impact or improve/create wetland habitats? ☒ ☐ ☐ 

Wild and Scenic Rivers

...impact a state or federal wild and scenic river, federal candidate wild and scenic river? ☒ ☐ ☐ 

9. Project Budget

| Detailed Cost Estimate/Itemized Description of the Project. | Value in \$/Item |
|---|------------------|
| Pool Deck Replacement | \$100,000 |
| Plumbing repairs | \$11,500 |
| Kimmer Replacement | \$9,225 |
| Diving Board | \$15,000 |
| New ladder cups in deck | \$1,565 |
| Painting pool | \$28,000 |
| Paint Removal / Chipping | \$40,000 |
| Replace sand filters | \$18,750 |
| Pool wall demo | \$15,000 |
| Replace top of pool wall | \$20,000 |
| Pool fence | \$5,500 |
| Wader pool | \$10,000 |
| | \$ |
| Archeological Survey | \$3,500 |
| Estimated Total Project Cost | \$278,040 |
| General Funding Requested (not to exceed 50% of total cost) | \$139,000 |

10. Status of Funding

Amount of grantee's share budgeted, secured and currently available to complete the project. \$139,040

Amount of grantee's share remaining to be raised or secured to complete the project. \$0

How to Apply

Please read and sign below:

Include one copy of each of the following documents:

- ☒ A letter of intent
- ☒ A completed and signed LWCF Application
- ☒ Color Maps (8.5x11-inch or 11x17inch paper)
 - vicinity map
 - site location map
 - park boundary map of entire park
 - contractor staging area
- ☒ Detailed budget
- ☒ Resolution of support
- ☒ Proof of property control (deed, lease)
- ☒ Detailed plans
- ☒ Written estimates, on vendor letterhead
- ☒ Build America, Buy America certification letters (if needed)
- ☒ Project Narrative
- ☒ Other information that will strengthen the application
 - Maintenance agreements
 - Resolutions of support
 - Letters of support

All answers and statements are true and complete to the best of my knowledge:

Signature: _____ *Date:* _____

Mail completed application to:

Kerri Richards, Grants Coordinator
SD Dept. of Game, Fish, and Parks
523 E. Capitol Ave.
Pierre, SD 57501-3181

Application must be postmarked on or before April 25, 2025

PROJECT JUSTIFICATION

Tripp Community Pool Upgrades
LWCF Grant Application 2025



a. Who will be served by this project?

The Tripp Community Pool serves the City of Tripp (population 647) and the surrounding area, benefiting primarily the youth of the community, who make up the majority of the pool users. In addition to residents, the pool attracts visitors from nearby towns such as Menno, Scotland, Kaylor, Delmont, Armour, Parkston, and the Avon area. These visitors often take advantage of the private lessons offered at the pool, with over 100 individuals participating in the program. Even this spring, people from neighboring towns have been calling to inquire about the summer lessons at the Tripp Community Pool.

The pool is a vital resource for the youth in the area, offering both recreational and educational opportunities. School-age children use the facility for swimming lessons and leisure, while the pool also provides valuable summer employment for local teenagers and adults. The fees are affordable, making it an accessible family activity: day passes cost \$5.00 or less, and a family season pass is only \$60. Last summer, the pool sold over 30 family passes and welcomed more than 25 children daily to the pool for open swim.

Located just across the street from the Tripp ballfields, the pool area is a central hub for youth recreation during the warmer months. There are also public camping spots nearby, available for just \$10.00 per night. These spots offer a convenient way for visitors to enjoy the park's amenities, as well as a gathering place for the local community at Klatt Park. Additionally, the park and pool are situated across the street from the Hutchinson County Fairgrounds, where the county's three-day fair takes place each July. Visitors to these local attractions are also potential patrons of the Tripp Community Pool.

Analysis of need for the completion of this project

The 2023 SD SCORP mentions that swimming pools in South Dakota are aging and deteriorating due to time and harsh weather conditions. This is the case with Tripp's 57-year-old pool. Generations of Tripp residents have spent their summers enjoying the facility and finding relief during hot South Dakota summer days; however, its age and condition are a major community concern. They want to ensure that the pool will be functional for future generations, but major updates and repairs are necessary to make that possible.

The City of Tripp applied for an LWCF grant 13 years ago, but they were not awarded. Since then, the city has done their best to keep up with maintenance and pool needs. However,

the costs and needs continue to grow. As the years go on, and with continued use, the costs and needs associated with the facility will only continue to increase if some major repairs and updates are not completed soon.

This spring, the city asked Over Built Construction out of Sioux Falls to evaluate the facility and offer an estimate on repairs needed. The necessary updates are as follows:

- Replace the pool deck and add new ladder cups
- Conduct plumbing repairs
- Replace pool skimmers and sand filters
- Install new diving board
- Remove, sandblast, chip, and repaint the pool
- Demolish and replace the top of the pool wall
- Remove the old fence and install a new fence
- Add wading pool skimmers and new water fountain

b. Goals and objectives to be met

The City of Tripp's goal is to provide a safe and efficient pool facility for its community and the surrounding area. Without the repairs and renovations included in this project, the viability of a community pool in Tripp is in jeopardy.

In recent years, the City of Tripp paid for improvements to the pool deck, but the repairs failed. Concrete sections on the pool wall are separating and moving separately, which has created cracks and allowed sand to enter the pool. This is putting extra stress on the skimmers and creating concern that the cracks will only get worse with time unless repairs are done soon.

All the repairs listed in this project would make the facility safer, conserve water, and lower operational costs. Current leaking issues are leaking unknown amounts of water and increasing the amount of water the city needs to supply to keep the pool at capacity.

c. Describe the proposed action and alternatives

The repairs needed for the community pool have been under discussion for many years. However, funds and other community needs have been obstacles. The city and its leadership are now ready to make the pool a priority and ensure that the facility is safe, efficient, and welcoming for all visitors for years to come. These renovations and improvements are not just to improve the look or aesthetics of the facility. They are to improve the function of the facility and ensure safety for its users.

The first goal is to replace the deck of the pool, which is severely cracked and threatens the integrity of the entire facility. In addition, plumbing repairs will be done to find, diagnose, and repair leaks in the system. These leaks make the facility inefficient and waste local water resources. Repairing the deck and fixing these leaks will be good not only for the community but also for water conservation.

The skimmers and sand filters also need to be replaced within the pool. Skimmers are an essential part of pool maintenance. They remove debris, such as leaves, twigs, and insects, from the surface of the pool by catching them in basket-like devices. The cleaned water is then returned to the pool through jets. When skimmers are not working properly, significant problems may arise, such as water loss, poor water quality due to increased debris, potential algae growth, increased stress on the pool pump, and potential damage to the overall filtration system.

Once the deck is complete, the top of the pool wall will be removed and replaced. This will include an 8-foot rebar the entire way around the pool that prevents expansion and movement, resulting in a longer life for the new skimmers.

Lastly, the diving board and ladder cups will be replaced before the pool has the old paint and chips removed and a new epoxy paint added. A new pool fence will replace the current fence for added security and safety, and the wading pool will be updated and a water fountain added.

d. Describe the planning process that led to the development of this proposal. Your narratives should address:

- i. How was the interested and affected public notified and provided opportunity to be involved in planning for and developing you LWCF proposal? Who was involved and how were they able to review the completed proposal, including any state, local, federal agency professional, subject matter experts, members of the public and Indian Tribes. Describe any public meetings held and/or formal public comment periods, including dates and length of time provided for the public to participate in the planning process and/or to provide comments on the completed proposal.**

The City of Tripp has been discussing the need for pool upgrades for quite some time. In 2012, the city applied for an LWCF grant for the pool, which was denied. Since then, the City of Tripp has worked to make small improvements. However, City leadership and residents feel the upgrades are now at a crucial point and need to be addressed to keep the pool operating safely and efficiently. Mayor Scott Schelske has discussed this project with

other communities in the area who have recently taken on a pool renovation project, doing their homework on contractors and potential obstacles.

- ii. What information was made available to the public for review and comment? Did the sponsor provide written responses addressing the comments? If so, include responses.**

The project has been discussed at recent city council meetings. The application was also uploaded to the City's website for people to review and provide comments (see screenshot below from Tripp's website).

- e. Public comment periods and agency response – include how long the comment period was, when in the process was it completed, and who was invited to comment**

The public comment period started when the LWCF application was discussed at the April council meeting. This period continued while the application was available on the city website on April 14. Comments were accepted from everyone.

- f. When will the project be completed and open for public outdoor recreation use? Assume that successful applicants will have access to grant funds by spring 2026.**

The city will be ready to begin the project immediately after notification of the award, ideally in the spring of 2026. The exact timing of the work activity will depend on the vendor's availability, but City staff will be available at a moment's notice to do any pre-work site prep that may be needed. They have already discussed and received approval from a local bank to borrow money for the local share of this project.

- g. What strategies in the 2023 SCORP support your project? Explain how each strategy applies to your project**

The 2023 SCORP provides ample justification for this project. The public survey demonstrated that outdoor activities and spaces are a great asset to a community like Tripp. According to Table 1-2 of the SCORP, swimming at a pool ranked third out of seven in frequency of water-based activities, behind motorized boating and swimming at a beach. Table 1-20 shows that swimming pools are one of the highest investment priorities for facility providers, behind only playgrounds and ballfields among over 20 types of facilities listed. In addition, public input indicated that maintaining existing parks and recreation areas, like the Klatt Park and Tripp Community Pool, was the second highest priority for projects and funding. Most facility providers, just like those in Tripp, have concerns over the limited resources available to invest in and maintain these facilities.

Strategy #1 –**Provide and promote year-end diverse outdoor recreation opportunities for South Dakotans of all ages, interests, economic status and ability.**

The project also aligns with the recreation strategies outlined in Chapter 3 of the SCORP. Under Strategy #1, one of the first objectives is to fund the renovation and replacement of existing structures, such as pools – especially in small towns. One of the priorities ranked high for local and state LWCF projects pertinent to this strategy are projects that provide facilities and opportunities at affordable costs and encourage family-oriented recreation.

The Tripp pool offers family-friendly recreation for area residents at a low cost of just \$60 for a family summer pool pass. Pools are more than just a swimming facility for children. They provide an outdoor recreation experience for families of all ages. Most South Dakotans have fond memories of summer days at the pool with their family and friends, and the City of Tripp wants to make sure their residents get the opportunity to have these childhood memories as well.

Strategy #2 –**Maintain and improve existing park and recreation areas, open spaces and facilities for outdoor recreation opportunities.**

Under Strategy #2, investing in aging infrastructure and public facilities that need maintenance to reach at least minimum standards is a priority. A high priority for LWCF is projects that maintain, improve, or update existing outdoor recreation facilities like swimming pools. This is especially true when other federal matching programs are not possible or feasible. Updating and maintaining this community pool facility allows the residents of Tripp to use the pool daily during warm months. Without this pool, residents would need to travel to neighboring towns. For those with working parents or in a low socio-economic status, access to a pool may become difficult or non-existent.

The City of Tripp does not have access to other federal funds that can help with the resources needed to make this project happen. Being a small, rural community, they are working with limited resources and are working to maintain and increase the quality of life for their residents. The local match will be provided by a loan the city will take on, which shows how important this project is to the community. Without funding from LWCF, this facility will likely have delayed maintenance. Delayed maintenance could result in facility failure or increased water loss due to leakage, or ultimately, the closing of the facility due to safety and filtration concerns.



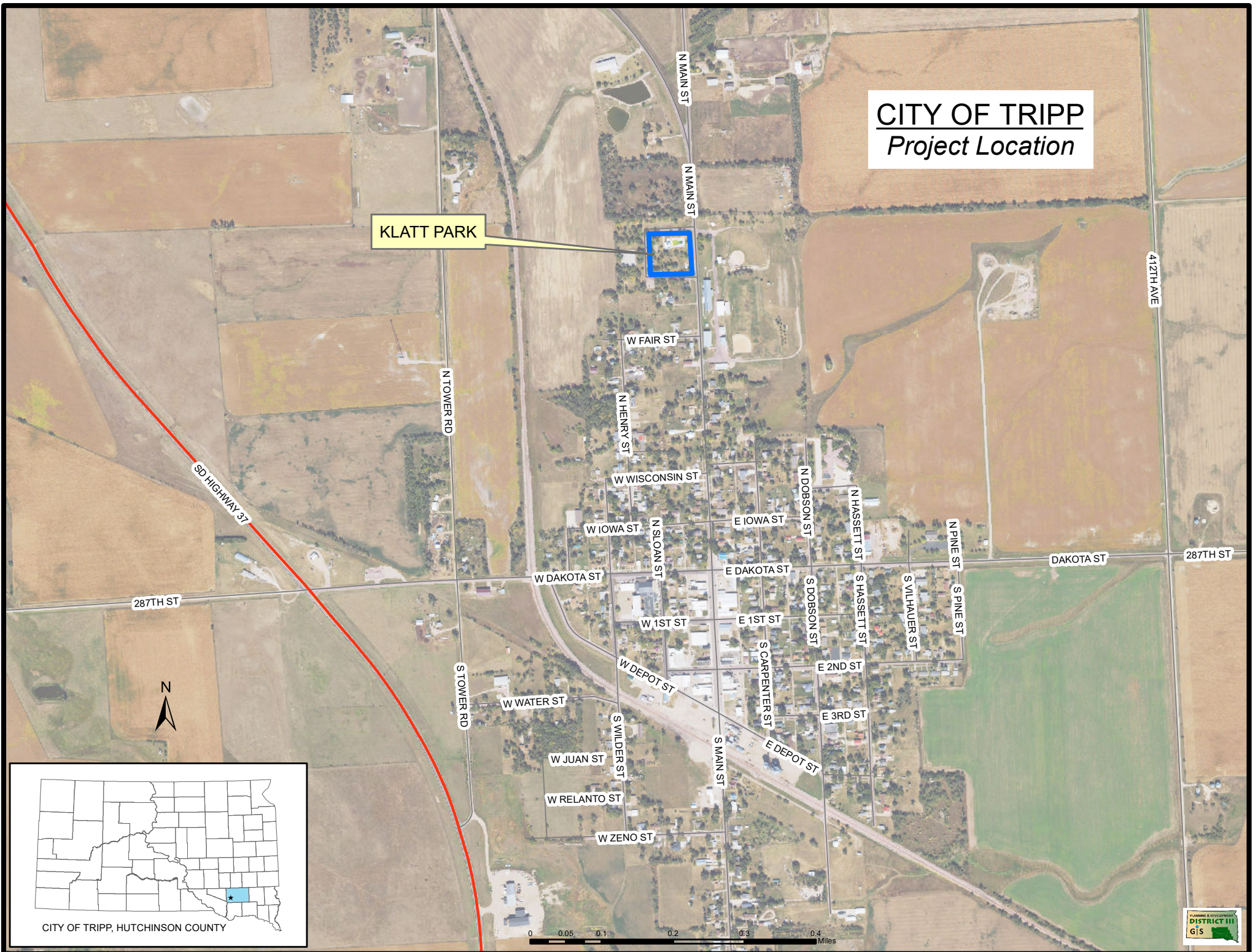
ATTACHMENTS

- Location and Site Maps
- Photographs of Pool
- Cost Estimate
- Resolution of Support
- Build America, Buy America Letter
- Property Ownership Documentation

CITY OF TRIPP

Project Location

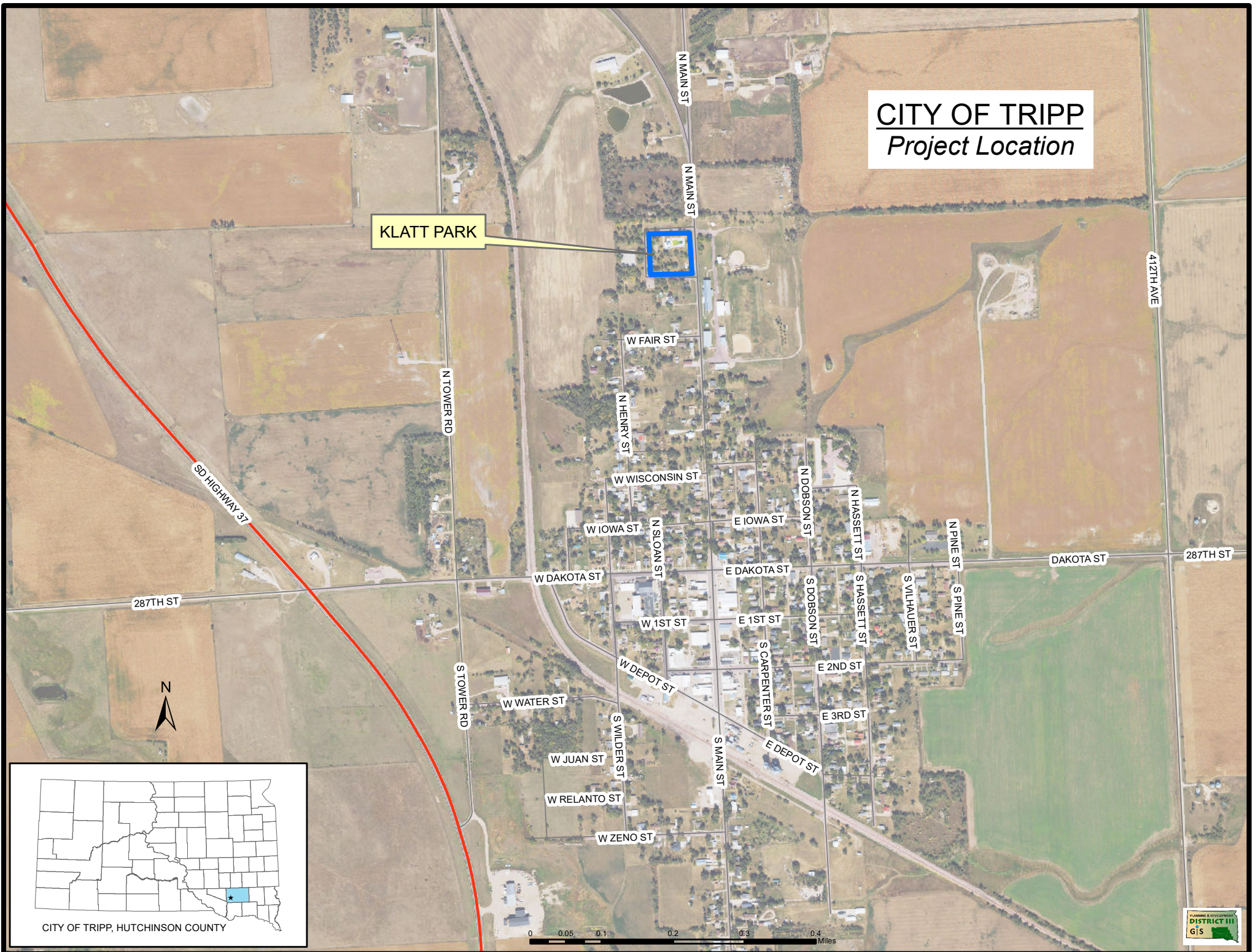
KLATT PARK



CITY OF TRIPP

Project Location

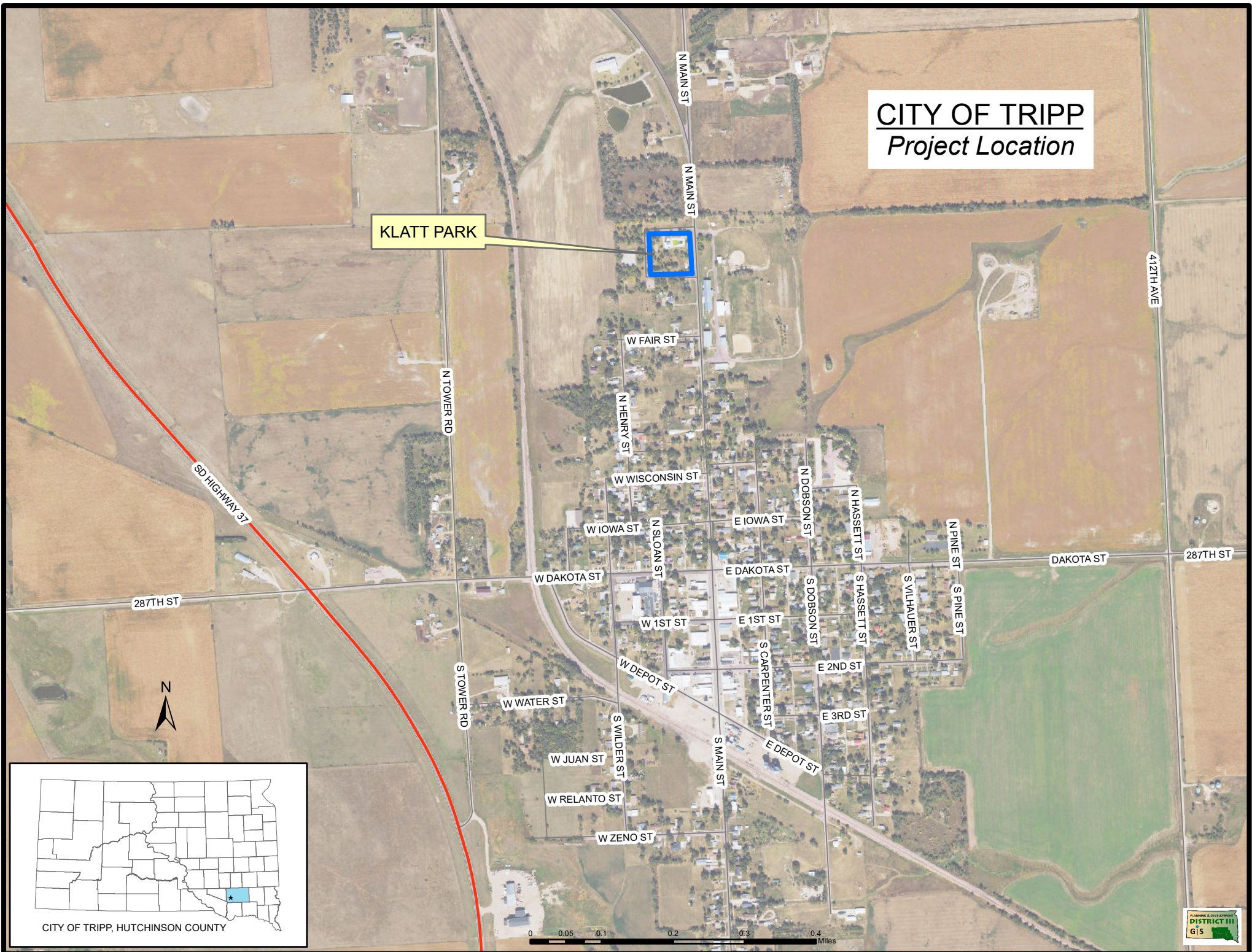
KLATT PARK



CITY OF TRIPP

Project Location

KLATT PARK



CITY OF TRIPP

POOL RENOVATIONS IN KLATT PARK



CITY OF TRIPP

POOL RENOVATIONS IN KLATT PARK



This map is intended for general planning purposes only. This map may or may not accurately represent the actual conditions as they exist today. Any decisions made using this map should be field verified.

CITY OF TRIPP

POOL RENOVATIONS IN KLATT PARK



This map is intended for general planning purposes only. This map may or may not accurately represent the actual conditions as they exist today. Any decisions made using this map should be field verified.

CONDITION OF CURRENT POOL



**Cracked pool deck
and skimmers that
need to be replaced**



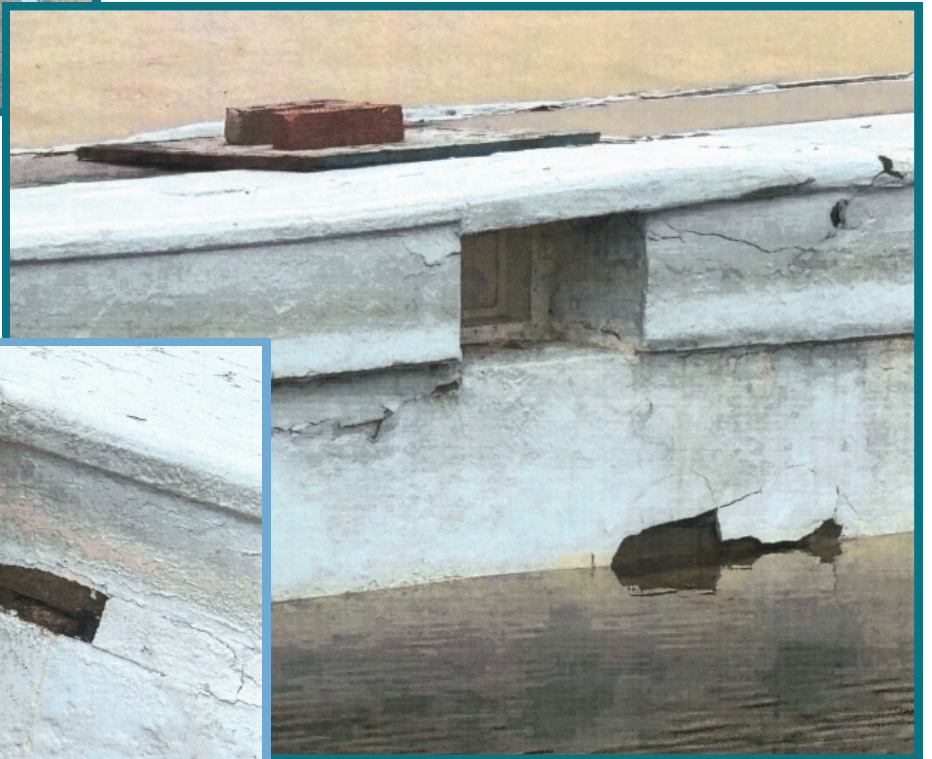
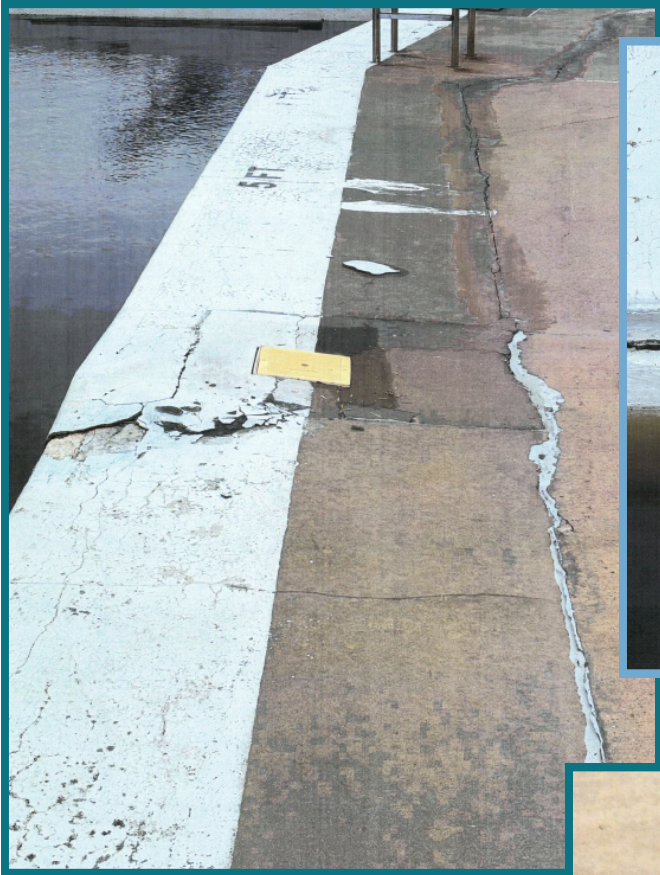
CONDITION OF CURRENT POOL



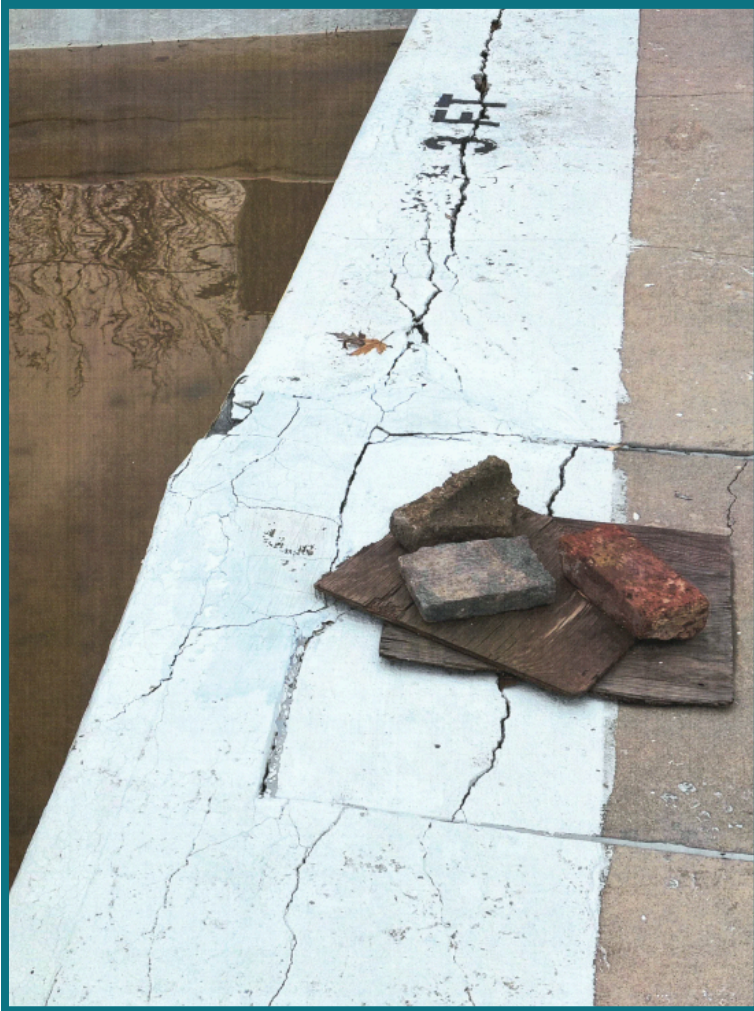
**Cracked pool deck
and walls that
need repair**



CONDITION OF CURRENT POOL



CONDITION OF CURRENT POOL



ESTIMATE

Prepared For

City Of Tripp
(605) 661-9613

Over Built Const

1314 E 61st ST NORTH
Sioux Falls , Sd 57104
Phone: (605) 321-3286
Email: chrislynde101@gmail.com

Estimate # 131
Date 08/05/2024
PO # TRIPP POOL

| Description | Total |
|---|--------------|
| Pool deck replacement Tear out old pool deck replace with new concrete reinforced with rebar and fiber mesh | \$100,000.00 |
| Plumbing repairs Find/diagnose/repair leaks in system | \$11,500.00 |
| Skimmer replacement Replace 7 old skimmers with 9 new skimmers and new returns. | \$9,225.00 |
| Diving board Remove old diving board and install new diving board | \$15,000.00 |
| New ladder cups in deck new ladder cups in deck for ladders and lifeguard chairs | \$1,565.00 |
| Paint pool Paint pool with epoxy paint | \$28,000.00 |
| Paint removal / chipping pool chip all pool surfaces remove all paint and loose concrete this may include sand blasting as well as chipping the surface of the walls and floor | \$40,000.00 |
| Replace sand fliters replace 3 sand filters | \$18,750.00 |

| | |
|---|---------------------|
| Pool wall demo | \$15,000.00 |
| Remove top foot of pool wall where previous repair has failed | |
| Replace top of pool wall | \$20,000.00 |
| We will replace top foot of wall there will be a keyway cut into existing wall in this keyway there will be rebar installed 8" on center the entire way around the pool the keyway will act like tongue and groove the rebar will prevent expansion this should prevent any movement in any direction this will mean that the new skimmers will have a longer life. | |
| Pool fence | \$5,500.00 |
| Remove fence and reinstall fence all post will be replaced | |
| Wader pool | \$10,000.00 |
| The wader pool will have a water feature installed and a skimmer installed | |
| Subtotal | \$274,540.00 |
| Total | \$274,540.00 |

Notes:

This estimate is good for 90 days.
 If approved a more detailed contract will be drawn up and agreed upon by both parties
 feel free to call with any questions
 thank you for your consideration
 have a safe and blessed day

FW: build America, buy America

From cityoftripp@santel.net <cityoftripp@santel.net>
Date Tue 4/8/2025 1:12 PM
To Shannon Viereck <shannon.viereck@districtiii.org>

Below is the letter from the contractor on our project.

Thank you,

Kayla Wilson
Finance Officer
City of Tripp SD
101 W 1st Street
PO Box 428
Tripp, SD 57376
605-935-6332

From: Chris Lynde <chrislynde101@gmail.com>
Sent: Tuesday, April 8, 2025 1:01 PM
To: cityoftripp@santel.net
Subject: Re: build America, buy America

Overbuilt Construction
605-321-3286

April 8, 2025

City of Tripp
South Dakota

Dear City of Tripp Officials,

I hope this letter finds you well. I am writing on behalf of Overbuilt Construction to formally confirm our commitment to fully adhere to all the guidelines and regulations set forth by the Build America By America (BABA) Grant for the renovation and restoration of the Tripp Town Pool.

We understand the importance of complying with the specific requirements outlined in this grant program, particularly in terms of ensuring the use of American-made materials and labor in the project. Overbuilt Construction is dedicated to meeting these standards and ensuring that the project progresses smoothly, efficiently, and in full compliance with both local and federal regulations.

In addition, we will retain certificates of origin for all materials used in the renovation and will provide these certificates to the City of Tripp upon request to verify that all materials comply with the BABA guidelines.

Our team is committed to the highest standards of quality, safety, and accountability, and we will make every effort to stay in close communication with city officials and stakeholders throughout the process to ensure transparency and a successful completion of the renovation project.

We appreciate the opportunity to work with the City of Tripp and look forward to contributing to the improvement of the town pool. Should you require any further information or documentation to support our commitment, please do not hesitate to contact me directly.

Thank you for your trust and collaboration.

Sincerely,

Chris Lynde

Overbuilt Construction

Resolution of Governing Body

WHEREAS, the United States of America and the State of South Dakota have authorized the making of grants from the Land and Water Conservation Fund (LWCF) to public bodies to aid in financing the acquisition and/or construction of specific public outdoor recreation projects:

NOW, THEREFORE BE IT RESOLVED:

1. That **Mayor Scott Schelske** is hereby authorized to execute and file an application on behalf of the **City of Tripp** with the National Park Service, U.S. Department of the Interior, through the State of South Dakota, Department of Game, Fish and Parks, Division of Parks and Recreation, for an LWCF grant to aid in financing the **Community Pool Improvements** for the **City of Tripp**, South Dakota and its Environs.
2. That **Kayla Wilson**, Municipal Finance Officer, is hereby authorized and directed to furnish such information as the above mentioned federal and/or state agencies may reasonably request in connection with the application which is hereby authorized to be filed.
3. That the **City of Tripp** shall provide a minimum of 50% of the total cost of the project; and will assume all responsibility in the operation and maintenance of the project upon completion of construction, for the reasonable life expectancy of the facility.

Certification of Recording Officer

The undersigned duly qualified and acting Municipal Finance Officer of the **City of Tripp** does hereby certify: That the attached Resolution is a true and correct copy of the Resolution, authorizing the filing of application with the National Park Service as regularly adopted at a legally convened meeting of the **City of Tripp** duly held on the **7th day of April, 2025**, and further that such Resolution has been fully recorded in the journal of proceedings and records in my office.

IN WITNESS WHEREOF, I have hereunto set my hand this 7th day of April, 2025.

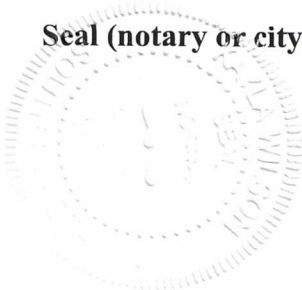
Recording Officer Signature:



Title:

Municipal Finance Officer

Seal (notary or city)



DEED RECORD B S

HUTCHINSON COUNTY, SOUTH DAKOTA

STATE OF NEBRASKA)
) SS.
COUNTY OF GAGE)

On this the 16 day of August, 1962 before me Fred Vette the undersigned officer, personally appeared Viola Brott, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

My commission expires 5-18-64 (SEAL) Fred Vette, Notary Public

STATE OF MINNESOTA)
) SS.
COUNTY OF CARVER)

On this the 23rd day of August, 1962, before me Sylvia Lillemo the undersigned officer, personally appeared Carl Grosshuesch, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

My commission expires October 23, 1968 (SEAL) Sylvia Lillemo, Notary Public

Filed for record this 23rd day of October, 1962 at 1:15 o'clock P.M., and recorded in Book BS, Page 153.

Eugene Koerner, Register of Deeds

WARRANTY DEED

Kenneth G. Klatt and Evalyn D. Klatt, his wife, and Maurice P. Klatt and Vergene Klatt, his wife, grantors of Hutchinson County, State of South Dakota, and Jean L. Taylor and Richard Taylor, her husband, grantors of Prina County, State of Arizona, and H. Elroy Klatt and Charlotte Klatt, his wife, grantors of Araphoe County, State of Colorado, for and in consideration of One Dollar and other valuable and sufficient consideration, GRANT, CONVEY AND WARRANT TO the City of Tripp, South Dakota, a municipal corporation, grantee, of Tripp, South Dakota P.O. the following described real estate in the County of Hutchinson in the State of South Dakota:

Outlots Sixty-nine (69), Seventy (70), Seventy-one (71) and One hundred and two (102) in Park Addition to the town, now City of Tripp.

This is a gift deed from grantors to grantee and requires no federal documentary stamps.

Dated this 19 day of June A.D., 1962.

K. G. Klatt
Evalyn D. Klatt
Maurice P. Klatt
Vergene Klatt

Jean L. Taylor
Richard E. Taylor
H. E. Klatt
Charlotte Klatt

STATE OF SOUTH DAKOTA)
) SS.
COUNTY OF HUTCHINSON)

On this the 19th day of June 1962, before me, Harrison O. Brosz, the undersigned officer, personally appeared Kenneth G. Klatt, Evalyn D. Klatt, Maurice P. Klatt, Vergene Klatt, Jean L. Taylor, and Richard Taylor, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

My Commission Expires February 26, 1962 (SEAL) Harrison O. Brosz, Notary Public
South Dakota

STATE OF SOUTH DAKOTA)
) SS.
COUNTY OF HUTCHINSON)

On this the 28th day of July, 1962, before me, K. G. Klatt, the undersigned officer, personally appeared H. Elroy Klatt and Charlotte Klatt, his wife, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

My commission expires January 11, 1966. (SEAL) K. G. Klatt, Notary Public
South Dakota

Filed for record this 23rd day of October A.D., 1962 at 1 o'clock P.M. and recorded in Book BS of page 154 Hutchinson County Records.

Eugene Koerner, Register of Deeds

HUTCHINSON COUNTY, SOUTH DAKOTA

QUIT CLAIM DEED

Mary W. Craig, a widow, Kenneth G. Klatt and Evalyn D. Klatt, his wife and Maurice P. Klatt and Vergene Klatt, his wife Grantors of Hutchinson County, South Dakota and H. Elroy Klatt and Charlotte Klatt, his wife, Grantors of Arapahoe County, State of Colorado, and Jean L. Taylor and Richard E. Taylor, her husband, Grantors, of Lancaster County, State of Nebraska and Mary Beth Manning and Thomas F. Manning, her husband she for herself individually as sole and only heir and as Executrix of the estate of Maude Klatt Hartung, Deceased also known as Maude K. Hartung, also known as Maude L.K. Hartung, Deceased, Grantors of Sacramento County, State of California, and Blanche B. Kendall, formerly Blanche B. Kintz, a widow, grantor of San Diego County, State of California, for and in consideration of \$1.00 and in order to perfect a gift, CONVEY AND QUIT CLAIM TO: City of Tripp, Grantee, a municipal corporation, of Hutchinson County, South Dakota, all interest in the following described real estate and in the County of Hutchinson, State of South Dakota:

That portion of KLATT PARK addition to the Town now City of Tripp, known as KLATT, PARK located on the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) in Section Eight (8) in Township Ninety Seven (97) North of Range Sixty (60) West of the 5th P.M., Hutchinson County, South Dakota

Dated this 16th day of April, A.D. 1968.

Mary W. Craig

Charlotte Klatt

Kenneth G. Klatt

Jean L. Taylor

Evalyn D. Klatt

Richard E. Taylor

Maurice P. Klatt

Mary Beth Manning

Vergene Klatt

Thomas F. Manning

H. Elroy Klatt

Blanche B. Kendall

STATE OF SOUTH DAKOTA)
) SS.
COUNTY OF HUTCHINSON)

On this the 16th day of April, A.D. 1968, before me, James R. Haar, the undersigned officer, personally appeared Mary W. Craig, a widow, Kenneth G. Klatt and Evalyn D. Klatt, his wife and Maurice P. Klatt and Vergene Klatt, his wife known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

(SEAL)

James R. Haar

Notary Public

My commission expires: 12-6-75.

STATE OF COLORADO)
) SS.
COUNTY OF ARAPAHOE)

On this the 29th day of May, 1968, before me H. Elroy Klatt Charlotte Klatt, the undersigned officer, personally appeared H. Elroy Klatt and Charlotte Klatt, his wife, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

(SEAL)

Mable Titus

Notary Public

My Commission Expires: 1-10-70

STATE OF SOUTH DAKOTA)
) SS.
COUNTY OF HUTCHINSON)

On this the 1 day of June, 1968, before me, Harrison O. Brosz, the undersigned officer, personally appeared Jean L. Taylor and Richard E. Taylor, her husband known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

(SEAL)

Harrison O. Brosz

Notary Public

My Commission Expires: 2-26-75.

STATE OF CALIFORNIA)
) SS.
COUNTY OF SACRAMENTO)

On this the 20th day of May, 1968, before me, Evelyn E. Schiess, the undersigned officer, personally appeared, Mary Beth Manning and Thomas F. Manning her husband, she for herself individually as sole and only heir and as Executrix of the Estate of Maude Klatt Hartung, also known as Maude K. Hartung, also known as Maude L.K. Hartung, Deceased, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

(SEAL)

Evelyn E. Schiess

Notary Public
Sacramento County, California

My Commission Expires: May 9, 1971.

State of CALIFORNIA)
) SS.
County of SAN DIEGO)

On this the 16th day of May, 1968, before me, ----- the undersigned officer, personally appeared Blanche B. Kendall, formerly Blanche B. Kintz, a widow, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

(SEAL)

Marilyn Larisch

Notary Public in

San Diego County

My Commission Expires: Feb. 1, 1971.

Filed for record this 5th day of June A.D., 1968 at 10 o'clock A.M. and recorded in Book BS of Page 395 Hutchinson County Records.

Eugene Koerner
Register of Deeds.

BROWN & SAENGER, PRINTERS, SIOUX FALLS, S. D. — 20536

John D. Reiser and Emily Anna Reiser, husband and wife

grantor^s of Hutchinson County, State of South Dakota, for and in consideration of Five Hundred Seventy Five and No/100 (\$575.00) Dollars,
GRANTS, CONVEYS AND WARRANTS TO The City of Tripp

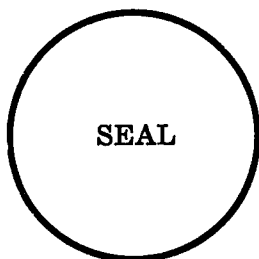
grantee^s, of Tripp, South Dakota 57376 P. O., the following described real estate in the County of Hutchinson, in the State of South Dakota:

Lot T-1 a portion of Outlot 103 in the SW $\frac{1}{4}$ of Section Eight (8), in Township Ninety Seven (97) North, Range Sixty (60) West of the Fifth Principal Meridian, containing 1.37 acres, more or less,

Dated this 16th day of April, 19 68.

John D. ReiserEmily Anna Reiser

STATE OF SOUTH DAKOTA,
County of Hutchinson } ss.



On this the 16th day of April, 19 68, before me, James R. Haar, the undersigned officer, personally appeared John D. Reiser and Emily Anna Reiser, husband and wife known to me or satisfactorily proven to be the person s whose name^s are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

James R. Haar

Notary Public.

My Commission Expires Dec. 6, 19 75 ----- County, -----

STATE OF SOUTH DAKOTA, County of Hutchinson, ss.

Filed for record this 18th day of April A. D. 19 68, at 9 o'clock A.M., and recorded in Book B-X of Deeds on page 167.

Eugene Koerner

Register of Deeds.

By _____ Deputy

Winfred A. Haar and Elizabeth Haar, husband and wife,

grantor^s of Hutchinson County, State of South Dakota, for and in consideration of One Thousand Three Hundred and no/100 ----- Dollars,
GRANTS, CONVEYS AND WARRANTS TO Rueben J. Koerner and Leona Koerner, husband and

wife, as joint tenants with right of survivorship and not as tenants in

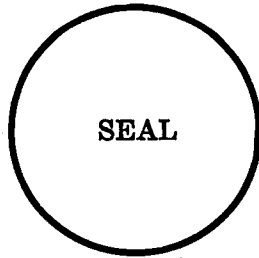
grantee^s, of Freeman, South Dakota P. O., the following described real estate in the County of Hutchinson, in the State of South Dakota:

Lot Six (6), Block Eight (8) in Albert Haar's Addition to the City of Freeman, South Dakota.

Dated this 29th day of March, 19 68.

Winfred A. HaarElizabeth Haar

STATE OF SOUTH DAKOTA,
County of Hutchinson } ss.



On this the 29th day of March, 19 68, before me, William Tschetter, the undersigned officer, personally appeared Winfred A. & Elizabeth Haar, husband and wife known to me or satisfactorily proven to be the person^s whose name^s are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

William Tschetter

Notary Public.

My Commission Expires 4-18-, 19 75 ----- County, -----

STATE OF SOUTH DAKOTA, County of Hutchinson, ss.

Filed for record this 18th day of April A. D. 19 68, at 9 o'clock A.M., and recorded in Book B-X of Deeds on page 167.

Eugene Koerner

Register of Deeds.

By _____ Deputy



COMMUNITY SUPPORT

- Letters of Support for Project



Tripp-Delmont School District 33-5

105 S. Sloan Street
Tripp, SD 57376-0430
Phone (605) 935-6766
FAX (605) 935-6507

Jane Mehlhaff, President
Bryan Bietz, Vice President
Jessica Johnston, Member
Christian Jensen, Member
Seth Bietz, Member
Daniel Hoey, Superintendent

April 2, 2025

To Whom It May Concern,

On behalf of the Tripp-Delmont School District Administrative Team, we are writing to express our full support for the City of Tripp's efforts to secure funding to update our community pool. This project is not just about improving a facility, it is about investing in the well-being, health, and future of our children and families.

For our students, the community pool is more than just a place to swim. It is a safe, engaging, and essential space where they can stay active, build friendships, and develop lifelong skills. During the summer months, when school is not in session, the pool serves as a critical resource for structured recreation, providing an opportunity for physical activity in a supervised and healthy environment. In a time when communities are working harder than ever to keep kids engaged in positive activities, this pool remains one of our most valuable assets.

An updated, well-maintained pool would ensure that generations of Tripp-Delmont students and families continue to benefit from this vital resource. It would not only provide a safe space for children to learn water safety but also strengthen our sense of community and enhance the overall quality of life for our residents.

We strongly urge full consideration and support for this grant request, as it aligns directly with our district's mission of promoting student success, well-being, and community engagement. The investment in this project would have a lasting impact, reinforcing our shared commitment to the health and safety of our children.

Please know that the Tripp-Delmont School District stands firmly behind this initiative and is grateful for any opportunity to support the enhancement of our community. Thank you for your time and consideration of this important project.

Sincerely,

Sarah Leibel
Principal
Tripp-Delmont School District 33-5
Sarah.leibel@k12.sd.us
(605) 935-6766

Katie Heisinger
Tripp, SD

4/2/2025

To Whom It May Concern,

As a resident of Tripp, I am writing to express my strong support for funding much-needed upgrades to our community pool. For years, our pool has been a cherished gathering place, bringing together families, friends, and neighbors of all ages. However, it has significantly deteriorated, making repairs and improvements essential to ensuring its continued use and safety.

For many of us, the pool is more than just a place to swim—it is where our children learn water safety, where seniors find a low-impact way to stay active, and where we all seek relief from the summer heat. Unfortunately, aging infrastructure, outdated filtration systems, and accessibility issues have made it increasingly difficult for everyone in our community to enjoy this important resource.

A new, upgraded pool would be an incredible enhancement for our town. Not only would it provide a safer and more enjoyable experience, but it would also allow for expanded programs, events, and recreational opportunities. A revitalized pool would strengthen our sense of community, attract visitors, and boost local businesses, creating lasting benefits for everyone who calls Tripp home.

This project has widespread community support, but we need financial assistance to make it a reality. A grant from your organization would be instrumental in bringing much-needed improvements to our town's pool and ensuring it remains a welcoming space for generations to come.

I appreciate your time and consideration and would be grateful for any support you can provide. Please let me know if you need any additional information. Thank you for your commitment to community development and for considering our town's request.

Sincerely,

Katie Heisinger
Tripp Resident

Renee and James Marsh
107 N Main St, PO Box 188
Tripp, SD 57376

April 2, 2025

Re: Tripp, South Dakota Pool Grant

To Whom It May Concern:

We are writing in support of The City of Tripp's Grant Application for pool improvements. Renee grew up in Tripp, and was here when the pool was built. She attests to the great ongoing value the pool has given to the community, giving Tripp families, children in particular, a place for exercise, recreation, and community. James is a member of the local economic development board, and can say with confidence it is an important contributor to Tripp's ability to thrive. It provides useful work and training for many young people, and a draw for people in the area to visit. Our grandson has autism, and goes to the pool almost every day after it opens; he enjoys it very much, and the improvements the City wishes to make will make that experience safer and more accessible. We both agree the work the City of Tripp wishes to have done is necessary for the pool to continue operating and provide recreation for as many Tripp area people as possible. We encourage you to look favorably on the City's grant application. Thank you!

Sincerely,

James and Renee Marsh
107 N. Main St.
Tripp, SD
605-505-1401

Fire Chief Darin Ziegler
Tripp Volunteer Fire Department
PO Box 242
Tripp, SD 57376

Subject: Letter of Support for Pool Grant Application – City of Tripp

Dear Grant Review Committee,

The Tripp Volunteer Fire Department is writing to express our strong support for the City of Tripp's application for funding to re-construct a community pool. As first responders in our town, we understand the importance of safe and accessible recreational spaces for our citizens, and we believe that a new pool will significantly enhance the quality of life and safety within our community.

A community pool offers numerous benefits, including:

- **Enhanced Public Safety:**

A pool provides a safe and supervised environment for children and families to enjoy recreational activities, reducing the risk of unsupervised water-related incidents.

- **Emergency Preparedness:**

A pool can serve as a crucial resource during emergencies, providing a place for cooling and hydration during heatwaves or other crises.

- **Community Recreation and Well-being:**

A pool fosters community engagement and provides a valuable recreational opportunity for residents of all ages, promoting physical activity and social interaction.

- **Improved Fire Safety:**

A pool can serve as a source of water for fire suppression in the event of a fire, especially in areas where access to water sources is limited.

We commend the City of Tripp for their vision and commitment to improving our community. We are confident that this project will have a positive and lasting impact on the safety, well-being, and quality of life for all residents of Tripp.

We urge you to favorably consider this grant application and provide the necessary funding to make this important project a reality.

Sincerely,



Darin Ziegler

Tripp Volunteer Fire Department

**Denise Mogck
602 South Main Street
Tripp, SD 57376**

April 2nd, 2025

To Whom It May Concern:

I am writing to express my strong support for the need for upgrading at our community pool. As a resident and a member of this community, I believe that a functional pool would be an asset, offering numerous benefits for our town and its residents. My daughter teaches swimming lessons, and her students would greatly benefit especially on colder mornings.

The current pool has served our community well but 'is showing signs of age and NEEDS significant improvements to ensure its continued use and safety. Improvements will attract more users to the pool, encourage physical activity, and create a more welcoming

and enjoyable space for families and individuals alike.

I urge you to consider the positive impact this funding will have on our community. I am confident that this project will be a valuable investment in our community's future and will provide years of enjoyment for residents of all ages.

Thank you for your time and consideration.

Sincerely,

A handwritten signature in blue ink that reads "Denise Mogck". The signature is written in a cursive, flowing style.

Denise Mogck



Tripp Action Group

Dr. Shawn Bietz

Board Member

28443 415th Ave
Tripp, SD 57376
605-464-4179
trippactiongroup@gmail.com

4/2/25

To Whom It May Concern

On behalf of the Tripp Action Group, I am pleased to submit this letter in strong support of the City of Tripp's efforts to secure grant funding for improvements to our community pool. This project holds great importance for our residents, particularly our children, who benefit from having a safe and enjoyable place to spend their summers.

Tripp's community pool is more than just a place to cool off during the hot summer months. It also serves as a hub for recreation, social interaction, and community engagement. Families, children, and residents of all ages gather here to connect, learn water safety, and stay active. However, like any long-standing facility, our pool requires necessary upgrades to continue serving our community safely and effectively.

The Tripp Action Group is dedicated to supporting initiatives that enhance the quality of life in Tripp, and we fully support the City's initiative to improve the pool. We recognized the significance of this project in fostering a vibrant, healthy, and connected community. We sincerely hope that your organization will consider this grant request, as its impact will be felt for generations to come.

Thank you for your time and consideration. Please do not hesitate to contact me if you require additional information about our support.

Sincerely,

Dr. Shawn Bietz, DVM
Board Member
Tripp Action Group, Inc.

