

August 17th, 2026

The city council met in regular session in the council chambers at 7:30 p.m.

The meeting was called to order at 7:30 pm by Mayor Brian Sandau.

Present: Glen Batterman, Cody Fischer, Jeff Friman, Marcillio Mora, Mark Mora, Randy Squier

Also, in attendance: Todd Gross, Dana Horn, Corrinna Wagner, Johnny Morris, Andrew Ravelo, Nicole Morris, John Morris, Willmer & Wilma Herr, Caleb Finck, Dave Lambert, Chris Gall, Lennis Melhaff

Motion was made by Randy Squier and seconded by Jeff Friman to approve the agenda with no additions or corrections. Motion Carried.

The minutes of the City Council meeting from July 20th were read. Motion by Mark Mora and Seconded by Cody Fischer to approve the minutes with no changes or corrections. Motion Carried.

The bills for August 2026 were audited.

AMERICAN GARAGE DOOR	229.59	SHOP DOOR
AVID HAWK	49.00	WEBSITE
CARDMEMBER SERVICES	2087.35	CREDIT CARD
CITY OF MITCHELL	1612.80	LANDFILL FEES
CITY OF SIOUX FALLS	26.37	WATER TESTING
CORRINNA WAGNER	40.00	CELL REMIBURSMENT
CRIMESTAR	400.00	ANNUAL SUPPORT
DANA HORN	143.36	CELL REMIBURSMENT
DEPARTMENT OF TRANSPORTATION	166.35	YELLOW PAINT
DISPLAY SALES	154.00	CHRISTMAS LIGHT BULBS
FINK LAW OFFICE	1464.35	ATTORNEY FEES
GALLS AUTO REPAIR	161.50	SERVICE
HAWKINS INC	3001.41	CHEMICAL
HEALTH POOL OF SD	12987.56	JULY & AUGUST HEALTH INSURANCE
HELENA AGRI-ENT	146.74	SUPPLIES
JOEL JOHNSON	487.69	CODE ENFORCEMENT
KAYLA ALBRECHT	293.36	CELL REMIBURSMENT
MEHLHAFF TRUCKING	811.72	GRAVEL
MID CONTINENTAL RESTORATION	16508.00	CITY HALL BUILDING REPAIRS
MADISON NATIONAL LIFE INS	16.00	LIFE INSURANCE '
NORTHWESTERN ENERGY	9673.25	ELECTRIC
PARKSTON ADVANCE	179.47	PUBLISHING
PARKSTON ELECTRIC	220.49	POOL PUMP MOTOR
POPHAM CONSTRUCTION	5856.00	STREET SWEEPING
POWERS PORT A POT	450.00	JULY RENTAL
RON'S MARKET	87.45	SUPPLIES

RUNNINGS	22.92	SUPPLIES
SANTEL	342.11	TELEPHONE AND INTERNET
SCHEETZ IMPLEMENT	2.08	HEX BOLT
SD DEPT OF REVENUE	517.61	SALES TAX
SOUTH DAKOTA PUBLIC ASSURANCE	28438.13	INSURANCE
SOUTHEASTERN ELECTRIC	63.81	LAGOON ELECTRIC
TODD GROSS	40.00	CELL REMIBURSEMENT
TRIPP ACTION GROUP	65.00	COMMUNITY CALENDARS
TRIPP FARMERS LUMBER COMPANY	103.01	SUPPLIES
VERIZON	80.02	WATER MODEM/POLICE COMP
VESTIS	137.88	RUGS
WEBER SANITATION	250.00	ROLL OFF FEE
ZIEGLER MANUFACTURING AND REPA	160.00	WELD PAYLOADER BUCKET
ZIEGLER MANUFACTURING AND REPA	120.60	3"X1" FLAT

Motion was made by Marcillio Mora and seconded by Glen Batterman to approve the bills. Motion Carried.

Dana Horn and Todd Gross gave the water; sewer & streets report South Well motor shorted out Thien Well pulled it and replace pump & motor. Well 3 pump& Spare for well 2 were sent to Sioux falls to be repaired. South Dakota Rural water has started potholing city side water lines, 97 in total need done, 24 have been finished so far. Out of the 24 done all lines are copper or poly. We have had no contact from our chip seal company. 9 new fire hydrants have been installed and 2 new cattle hydrants at the fair grounds by precision grading. Pool is shut down for the season & Parkston Electric will start replacing the electric.

Police Chief Corrinna Wagner gave a copy of the police report. Handheld radio hasn't been working for two months, Vantek has been here twice to try and fix them.

Motion by Jeff Friman and seconded by Cody Fischer to approve purchasing a radio from First net for .99cents with a monthly charge of \$30 for the service, no contract. Motion Carried.

Motion by Mark Mora and seconded by Marcillio Mora to approve a building permit for Willmer and Wilma Herr to build a ramp by front door. Motion Carried.

Motion by Glen Batterman and seconded by Mark Mora to approve a building permit for an Air conditioner on the west side of Galls Auto. Motion Carried.

Motion by Jeff Friman and seconded by Glen Batterman to make a one-time donation of \$250 to Andrew Ravelos Magic Club formed at Tripp Delmont School. Motion Carried.

Tripp Development Corporation came before the council to share information about the new houses in town & the benefits it is bringing to our community.

Motion by Cody Fischer and seconded by Glen Batterman to approve the following resolution:

RESOLUTION

A resolution of the City Council of Tripp declaring its support for, and adoption of, the 2026 Hutchinson County Hazard Mitigation Plan.

WHEREAS a Hazard Mitigation Plan for Hutchinson County (the Plan) has been developed; and

WHEREAS the City of Tripp participated in the development of the Plan; and

WHEREAS the Plan will be used as a disaster mitigation planning tool as deemed appropriate by the Tripp City Council.

NOW THEREFORE BE IT RESOLVED that the Tripp City Council hereby adopts and supports the Plan and will take action to ensure that the Plan is implemented.

Adopted and approved this 17th day of August 2026.

Motion Carried.

Motion by Glen Batterman and seconded by Mark Mora to put the zoning ordinance on the first reading with structure format changed. Motion Carried.

Motion by Mark Mora and seconded by Cody Fischer to approve the following ordinance:

CITY OF TRIPP

ORDINANCE No. 2026-07

AN ORDINANCE AMENDING TRIPP CITY ORDINANCE, TITLE 3, CHAPTER 3.01, SECTION 3.0102, (TO ADD A NEW SUBSECTION: 3.0102(J)):

BE IT ORDAINED BY THE CITY OF TRIPP, SOUTH DAKOTA, THAT TITLE 3, CHAPTER 3.01, SECTION 3.0102 (ACTS, OMISSIONS AND CONDITIONS PROHIBITED) – BE AMENDED, BY ADDING A NEW SUBSECTION (J), WHICH READS AS FOLLOWS:

3.0102 “(J) RIGHT OF ENTRY.

When it is necessary to make an inspection to enforce the provisions of this chapter, or when the City Council, or its representative, has reasonable cause to believe that there exists upon a premises, a condition that constitutes a nuisance or otherwise violates the provisions of this chapter, in such a manner that makes the premises unsafe, dangerous, dilapidated, or hazardous, the City’s representative may enter the premises (and any buildings/structures located thereon) at reasonable times, to inspect or to otherwise perform the duties imposed by this Code. If any building or premises be occupied, then the

City's representative shall present his/her credentials to the occupant prior to entering. If any building or premises be unoccupied, the City's representative shall, prior to entering, make a reasonable effort to locate the owner or other person having charge or control of the premises, and give notice of his/her intent to enter and inspect. If entry is refused, the City's representative shall have recourse by virtue of any remedy provided for by law, including (but not limited to) an application for inspection warrant, to be issued by a Court of competent jurisdiction."

Motion Carried.

First Reading: July 23rd, 2026

Second reading: August 17, 2026

Adopted: August 17th, 2026

Motion by Jeff Friman and second by Glen Batterman to put the following ordinance on the first reading:

CITY OF TRIPP

ORDINANCE NO. 2026-0820

AN ORDINANCE AMENDING: Article 6 OF THE Tripp Zoning Ordinance (Supplemental District Regulations, Section 607 – Parking, storage or use of major recreational equipment):

BE IT ORDAINED BY THE CITY OF TRIPP, SOUTH DAKOTA, THAT THE SECTION 607, OF ARTITLE 6, OF THE TRIPP ZONING ORDINANCE, IS HEREBY AMENDED AS FOLLOWS:

"Section 607. Parking, storage or use of major recreational equipment.

For purposes of this ordinance, major recreational equipment is defined as including boats and boat trailers, travel trailers, pick-up campers or coaches, designed to be mounted on automotive vehicles, motorized dwellings, tent trailers and the like, and cases or boxes used for transporting recreational equipment, whether occupied by such equipment or not. No major recreational equipment shall be parked or stored on any lot in a residential district except in a carport or enclosed building or behind the nearest portion of a building to the street, provided, however, that such equipment may be parked anywhere on residential premises for a time not to exceed 72 hours. No such equipment shall be used for living, sleeping or housekeeping purposes when parked or stored on a residential lot, or in any location not approved for such use."

Dated this 17th day of August, 2026.

First Reading: August 17th, 2026

Motion Carried.

Motion by Jeff Friman and seconded by Glen Batterman to put the following ordinance on the first reading:

CITY OF TRIPP

ORDINANCE NO. 2026-0817

AN ORDINANCE AMENDING: Title 7, Subsection 7.0501 (J) - Parking Stopping of the Tripp Municipal Ordinances:

BE IT ORDAINED BY THE CITY OF TRIPP, SOUTH DAKOTA, TITLE 7, SUBSECTION 7.0501 (J), OF THE TRIPP MUNICIPAL ORDINANCES, IS HEREBY AMENDED:

“J. No person shall park any recreational vehicle on any street within the City for a period of longer than seventy-two (72) hours. Recreational vehicle(s) in violation of this ordinance, shall be tagged by a law enforcement officer and a warning issued to remove within seventy-two (72) hours. Failure to do so may result in towing or removal by the City at the owner’s expense. For purposes of this Section, recreational vehicle is defined to include, but shall not be limited to, the following:

1. Cargo trailers;
2. Travel trailers;
3. Pickup campers or coaches;
4. Motorhomes;
5. Camping trailers;
6. Boats and boat trailers;
7. Snowmobiles and snowmobile trailers;
8. Jet skis and jet ski trailers;
9. Golf carts and golf cart trailers;
10. All-terrain vehicles and all-terrain vehicle trailers;
11. Dirt bikes and dirt bike trailers; and
12. Any other recreational equipment or cases, boxes or items used to store or transport such recreational equipment.”

Dated this 17th day of August, 2026.

First Reading: August 17th, 2026

Motion Carried.

Motion by Jeff Friman and seconded by Glen Batterman to approve a bid for office repairs from M&M construction \$8367.44. Motion Carried. Mark & Marcillio Mora abstained from the vote.

Copy of the budget was given to the council and will be discussed on September 2nd, 2026, meeting.

The council discussed the option of county law in committee’s and will be seeking more details from the county.

Motion by Mark Mora and seconded by Randy Squier to go into executive session for personnel & legal at 9:02pm. Motion Carried.

Mayor Brian Sandau declared us out of executive session at 10:05pm.

No action was taken.

There was no other business brought before the board Moved by Glen Batterman and seconded by Mark Mora to adjourn at 10:06 pm. Motion Carried.

Attested
Kayla Albrecht
Finance Officer

Brian Sandau
Mayor